

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

pd Cr #5833  
JMM 1/12/00  
\$110.00

APPLICATION NO. <u>64-32901</u>	W.R.I.A. <u>49</u>	COUNTY <u>OKANOGAN</u>	PRIORITY DATE <u>01/12/00</u>	TIME	ACCEPTED
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APPLICANT'S NAME — PLEASE PRINT

JAMES L. JOHNSON

Bus. Tel.

Home Tel. 509 486 2005

Other Tel.

ADDRESS (STREET)

49 FISHER RD.

(CITY)

TONASKET

(STATE)

WA.

(ZIP CODE)

98855

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

well  
10" casing 60' deep

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Frost protectionENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

3000 to 1/3 Acre ft. pery.

TIMES DURING YEAR WATER WILL BE REQUIRED

April 20<sup>th</sup> thru May 20<sup>th</sup>9 ACRES

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.1-HomeIF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

Feb 1978

DATE PROJECT WAS OR WILL BE COMPLETED

March 1978

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>Gov't Lot 4</u>	<u>31</u>	<u>37 North</u>	<u>27E</u>	<u>Okanogan</u>

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

Yes

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of Government Lot 4 (Fr. SE 1/4 SE 1/4) of Section 31,  
Township 37 North, Range 27, E.W.M., lying between the Okanogan River and  
the Burlington Northern R.R. right of way, EXCEPT the South 405.0 feet thereof

## DESCRIPTION:

That portion of Government Lot 4 (Fr. SE 1/4 SE 1/4) of Section 31, Township 37 North, Range 27, E.W.M., lying between the Okanogan River and the Burlington Northern Railway right of way, EXCEPT the South 405.0 feet thereof as measured along said railway right of way.

ALSO, that portion of Government Lot 4 (Fr. SE 1/4 SE 1/4) Section 31, Township 37 North, Range 27 E.W.M. lying East of the County Road, EXCEPT the South 250.0 feet thereof.

ALSO, that portion of the W 1/2 of SW 1/4 of SW 1/4 lying West of the State Highway right of way, EXCEPT the South 250 feet thereof, in Section 32, Township 37 North, Range 27, E.W.M.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

approximately 70 GPM from Oroville-Tonasket Irrigation District

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 H.P. turbine 5" with-drawal 350 GPM approx - 9 acres of  
micro-sprinklers @ approx 160 per acre

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JAMES H. WILKINSON  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

49 FISHER RD. TONASKET, WA 98855  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

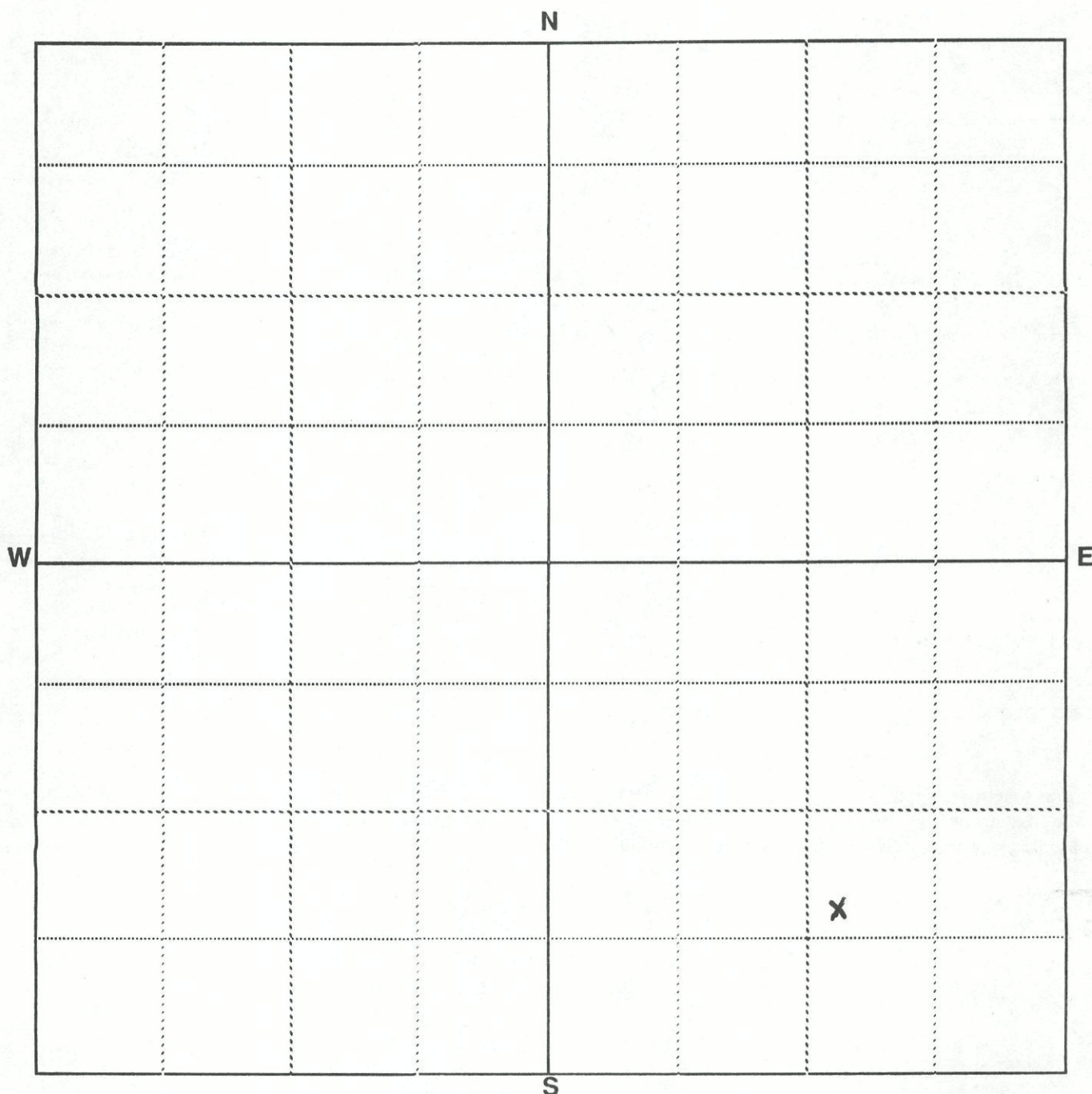
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.



# SECTION MAP

Sec. 31 Twp. 37 N. R. 27 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

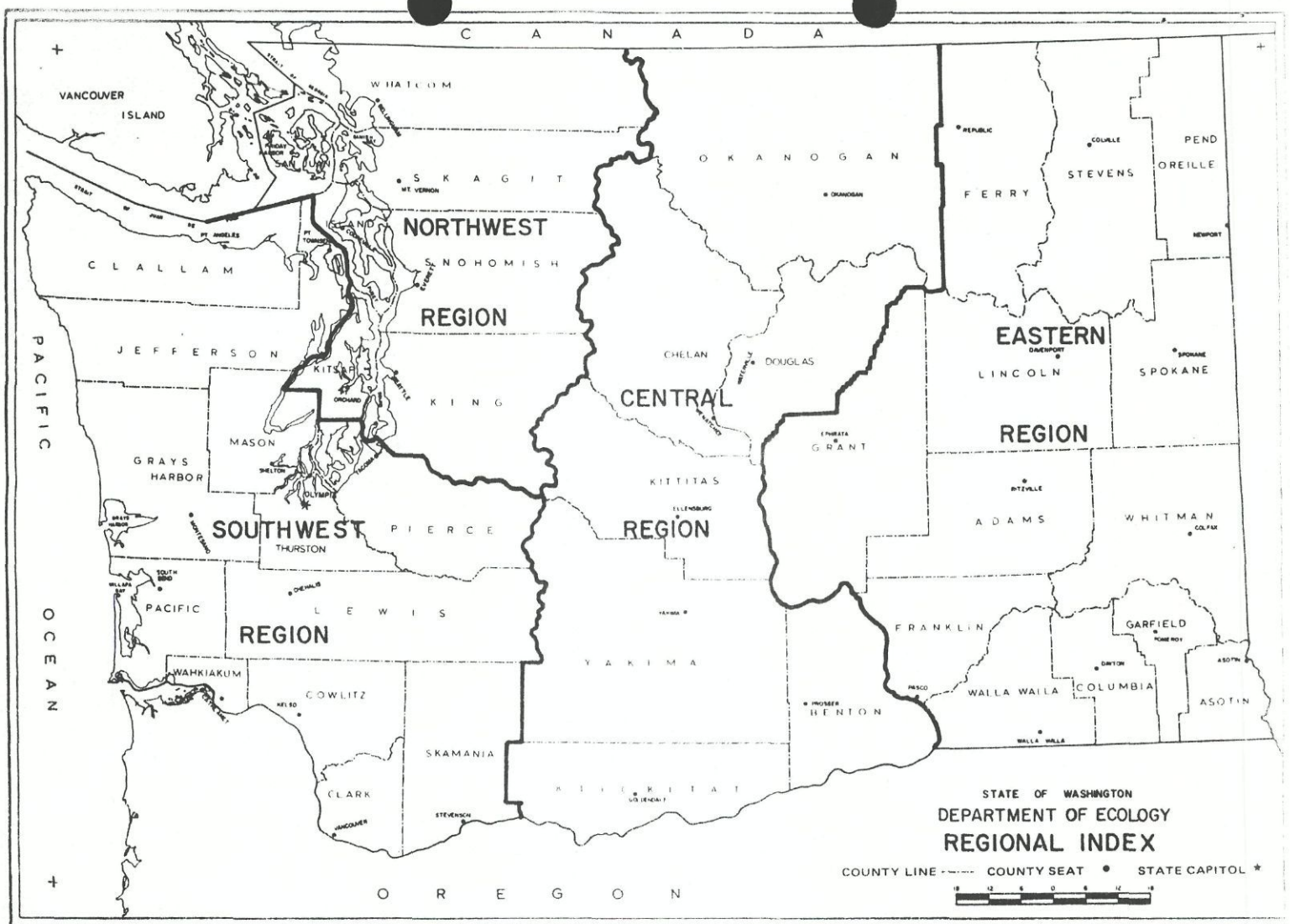
Drive south from Towasket on state route 97. Approx 4 miles Fisher Rd is to your Right. Turn on Fisher Rd. and continue 1/2 mile. Driveway angles to left down across RR. Tow home Gold Shop Two large trees in front yard.

Detach here

Fold along sc



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.